

Acts 16: 6-10

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Society No May
1 macedonia

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Acts 16:6-10

THE MAN OF MASS DOOM

I. The Direct Leadership of the Holy Spirit

16:6-8
1. In early times, God never spoke quite so recent familiarity

of the ministry of the H.S.

2. In the age of the W.S. (His inspiration, direction, continually involved)

3. Today, we struggle before the belief that the H.S. can infallibly lead us. He is too evanescent, imperceptible. How could the H.S. affect us? direct us?

3. We can easily believe, see, that matter affects matter
— gravity
— steel fibers in a paper; a magnet
— planets, tides (many)
(A Parameter, 69, Bay French 70,
Mass Sodic)

(1) that mind can affect mind
personally .. generally
(a) a writer, reliably insinuates you
and, you do it consciously or not
Rapport is to friends, the friends / you &
(b) most florid, set a book, an idea
of Red Mart, comment majority

Can we not, then, believe (3) that the H.S. can affect us
Facing the reality? we hypothesized.
expecting deposit upon the level, your life.
i. that you are animal, passive, all motivation & pleasure
ii. that you are infidel. You'll want, material, secular
iii. that you are foolish, 1 Cor. 3
a. Paul. Text Acts 27:23

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I. The Direct Leadership of the Holy Spirit

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of the ministry of the H.S.

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His inspiration, direction, continually involved

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infallibly lead us. He is too evanescent, imperceptible.
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Can we not, then, believe (3) that the H.S. can affect us
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iii. that you are Jewish, 1946
a. Israel. Text Acts 27:23

not worth the Babylonian
is small to them
in other seas, in deep.

I. The City of the Man ^{Macedonia}
16:9 "and help us."

i. French land, ^{Pilgrims, 14:1, Macedonia}
his son, always in that
the Andes, the far-flung Greek Empire

2. Seemingly, faded setting
such culture, visiting in the light, great as world has ever seen.
{ For father - Hercules, Polycycles, Xanthos
 Solar, Leda, Andromeda
{ For son - Demodona
 Asclepius, Europa, Sappho
{ For brother - Asclepius, Europa, Sappho
 Homer, Sappho
{ For daughter - Aphrodite, PARVITELLES
 Hercules, OLYMPIANS
 [Son of Hera, Europa, Zetes, Eos, Eos
 For grandfather - [Son of Zeus, Europa, Zetes, Eos, Eos
 Officer, who comes or comes]

3. Great religion, beautifully superior to world had ever seen.
most beautiful, beautifully superior to world had ever seen.
i. architecture, Taylor - Parthenon, Ephesus Artemis, art & wonder
ii. gods. As all, you know - G. Paul act 17:23 DECIMAL MOVES
iii. beauty, friend, wisdom, festivals, signs, ritual, 203 days

But empty, powerless. The gods as important as the people.

The up! Macedonians the city for a spiritual religion
God - created
God - inspired
God - communicated

The Greeks' religion - or trapping, already worthless
- even its superstition, pilgrimage seems.

The reality? a God-revealed religion
I Cor 2:1-6

III The City By a Spiritual Religion

four
Truth
Reality

1. In the service, Convocation, I the church
The U.S. give perfect - new form; new type
i. the + life, our bodies I Cor. 6:19
ii. the church A mighty will of God
exists & grows The power, that is God, will ...
no account of money Not here by God, Day or need and agitation
But grants by the U.S.
2. For the ministers of the church
Rejoice to God for the work we are here
John 21:15-17
3. In the lives of our people
spiritual leadership - dream
- teacher
- leader

Acts 16: 6-10

THE CRY OF MACEDONIA

16: 6, 7. The direct leadership of the Holy Spirit.

Early Times, man spoke with reverent familiarity of the ministry of the Spirit. of. Acts 15: 28. By man, others described his inspiration, divine internally worked. the age of the H.S.

Why any difficulty in believing that spirit may affect spirit? why trouble at the wondrous action of the H.S. upon the individual mind? we believe that matter affects matter.

g. gravity
g. paper, fibres, magnet } Quite a place of science believes that
g. looking a hole } But if belief mind can affect mind,
g. planets, tides. Banana spirit controls spirit, - function.

There is spiritual magnetism. Consider a time of soul upon soul, mind upon mind, God upon man. There apostles lived, moved, had their being in the spirit of God; walked in the company of God; received messages from God, directions from above, brought from heaven by the holy angels.

To our degenerate feet, quite difficult to believe that the early apostles - you and the prophets before them - could live so familiarly in the presence of the supernatural. We never doubt it, find fault with it, point out flaws in the creed philosophy which asserts it, the main credibility of these simple-minded folk.

Facing the reality of the supernatural, everything depends upon the level of your life. Eat, drink, sleep, dream over here until one the previous sunrise? the sun garment, are lost upon us. The stupendous rocks, the towering feet high, look up into the sun, into the gazer at it from a low level. But lifted up with wings of an eagle, the rock is towering, so sublime, but a spirit in the rising distance. g. flying over El Capitan, chimney Rock.

So led down to the sea: waiting.

16: 9, 10. The cry of Macedonia.

Macedonia - Philip, Alexander the Great, and the Greek empire.

Greek religion.

Architecture, Temples. Pantheon. Diana of Ephesus
Mars. 30,000 in Athens. "To the unknown god 'that forgot us'
Worship. Priests, fasts, works, holy days, songs, hymns, sacrifices,
processions, art and, beauty.

* Greek culture.

Society, literature, philosophy [Dyspepsia, 400 corners are visible along]
But the gods are the people: one as immoral, impudent as the other.

The cry of Macedonia the cry for a spiritual religion. God-breathed.
Body is mortal. God-divine.

The ancient cry? Micah 6:6-8

" " " Israiel 40:3-8

The announcement of the Son Jesus. II. 4:18, 19.

The books of religion, the trappings, vestments, rituals, formulas.
The reality, the power, the moving, quickening, regenerating spirit.

* They seemed to lack nothing
For oratory - Demosthenes
For history - Herodotus, Thucydides
For drama - Sophocles, Euripides
For poetry - Homer
For sculpture - Phidias
Sacrifices a rule as the gathering
Alexander first in largest
society, art, control of ports.

The cry for a spiritual religion.

1. In the services of the church.

The power, God gives it.

(a) Tribal religions: "We have many religions. Do not need another." "But my religion teaches great laws - not kill, steal, destroy, lie, hate." "Our religions teach all those things." "But my religion gives power to obey those laws." "They will come..."

II Cor. 5:17

The re-generating of the soul, re-making of the life... a new creation.
Choir - sermon, prayer - to that holy end.

(b) A plea:

2. In the conduct of the church.

(1) Business in the church. must have it - work, financial off'se. Both business plenty out there - touring. Preach if fail financially. Both business ends. Both business newspapers. Praying church, wall st. Our church ends. Both business places... the title is the Lord.. - Dedicated to Christ.. spiritual ends.

(2) Recreation in the church. must. The full of the world. Children, young people. Plenty out there... Here, recreation places...

(3) Organization in the church. must. Both plenty out there - military, gov., cooperatives... Here, grows to a spiritual purpose...

Health places... education places... guidance places...

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3. By the ministrations of the church.

Responsible to God for the souls in other care.

July 21: "Feed my sheep, shepherd my flock.. lands"

"I will be responsible" 16 yrs old; 17; young manhood, God-like..

(a) Travels. 1625 period. 12 miles away, to California.
Prior minister been there accident, minister quotes text of his re-
sponse would sleep, although known as infidels, truth nothing else..
California sailed away in the night, leaving to perish..

... by hand on one more 'to
my good self that I good in
hand a day that I know me when
you & thinking on you on your to
know, I am sorry I feel vi
how to good it is to have you &
you & brother we are so
know others & no others & I want to 'to
... I have my hand on
my in good terms of the room. In
your hand, who make us
way easier - and make us easy to your kind
large losses & many no
types of make and perhaps may help
and you can a hand up
other large numbers, no always make easier and help

... help us poor here in
our home & I hope to be free
& help us poor our neighborhood to
our house. In. I am not from here
make a small & hard time
numbers forthcoming. Poor soul I expect you will
make our living no longer to
make us to help us helping us